

**St. Colman's, Cloyne. St. Colmcille's, Churchtown South.
Immaculate Conception, Shanagarry. Star of the Sea, Ballycotton.**

20th June, 2021 12th Sunday in Ordinary Time Year B

Priests: Fr. Pat Linehan P.P. Telephone: 021 4652597

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Opening Hours: Tuesday 2.30p.m. – 5.30p.m. Wednesday 1.00p.m. – 4.00p.m.

Thursday & Friday 11.00a.m. – 2.00p.m.

Notices for Newsletter can be emailed. posted or handed in to the Parish Office before 11am on Thurs.

St Colman's Cloyne: 6.00p.m. (Saturday Vigil), 11.30a.m. Sunday.

Star of the Sea, Ballycotton: 7.30p.m. (Saturday Vigil) alternate weekends.

9.00a.m. Sunday, alternate weekends.

St. Colmcille's, Churchtown South: 7.30p.m. (Saturday Vigil) alternate weekends.

9.00a.m. Sunday, alternate weekends.

Shanagarry: 10.15a.m. Sunday.

Sat. 26th June: Churchtown South 7.30p.m. **Sun. 27th June:** Ballycotton 9.00a.m.

Sat. 3rd July Ballycotton 7.30p.m. **Sun. 4th July :** Churchtown South 9.00a.m

Sat. 10th July: Churchtown South 7.30p.m. **Sun. 11th July:** Ballycotton 9.00a.m.

Weekday Masses **Cloyne:** Mon. Tue. Wed. and Fri. at 9.30a.m. and Thurs. 7.30p.m.

Ballycotton: Tuesday and Thursday 9.30a.m.

Shanagarry: Wednesday and Friday 9.30a.m.

Eucharistic Adoration: **Shanagarry** Wed. 10am - 11.00am (immediately after 9.30am Mass)

Cloyne: Thursday 6.15pm – 7.15pm

Confessions **Cloyne:** Saturday 11.30pm – 12 noon and 5.30pm before Vigil Mass

Ballycotton and Churchtown South: Saturday (before vigil Mass.)

Shanagarry: After Mass on First Friday mornings

Lough Derg 2021: Registration is now open to "Do Lough Derg from wherever you are" from 3rd

to 5th July. The Prior, Fr La Flynn, will do the Three Day Pilgrimage on the Island during these days. He

will offer a live link by webcam in support of those who will choose to do the pilgrimage wherever they

are. Some of the Lough Derg staff will do the pilgrimage in St. Mary's Church in Pettigo. To register

or for further information please email info@loughderg.org, Telephone 0(0353) 71

9861518. www.loughderg.org

BAPTISMS: We welcome into the Christian Community all those who were baptised recently.

Church Collections

We wish to thank all who have contributed to the various Church Collections over the past number of months. It is greatly appreciated

Revenue - Enduring Certificate - CHY3 Cert:

We posted Revenue forms to some parishioners during the month of March. Thank you if you have returned it.

If you have received this form and not returned it, we would appreciate if you could return it as soon as possible.

We greatly appreciate your help and support

Covid 19: We again wish to remind people to observe Covid restrictions while attending Church services.

We ask that Holy Communion be received only in the hands at the moment. We ask that you wear a mask or face coverings, (NOT VISOR) if possible, to sanitise hands on entering and leaving the Church and to observe social distancing within the Church. We ask people not to congregate as you enter and leave the Church. We again remind people that there is no obligation to attend Sunday Mass at present. Some may wish to attend Mass during the week rather than on Sunday to keep our numbers under 50. Because the number attending Mass is restricted to 50 we would ask those who are organising Anniversary Masses or Month's Mind Masses to invite only immediate family or to consider having the Mass during the week.

Baptisms: Baptisms have resumed with restricted numbers contact the Parish Office if you wish to organise a Baptism for your child.

Funerals: Government guidance regarding funerals:

There is an increased risk of transmission of the virus where families and communities come together following the death of a loved one. Numbers at funeral services (and weddings) have been capped at 50 regardless of size of premises. Notwithstanding the increase in numbers permitted, funerals are still considered private family events and all notices in newspapers or online should be clear about this. Funeral services should continue to be live-streamed to reduce numbers attending. Attendance at wakes in private homes and at funeral homes remains unchanged ie. immediate family only and people should be discouraged from queuing to pay respects.

'Let us go across to the other side'

'Let us go across to the other side' is an important phrase in Mark's Gospel which occurs many times. Jesus and the disciples are crossing the Sea of Galilee from what is a predominantly Jewish area to a more Gentile (non-Jewish) region. While this phrase signifies Jesus' geographical position, it also suggests that he is inviting the disciples to go a little deeper on their journey. They are perhaps entering into the unknown, moving out of their comfort zones and therefore feeling anxious. The crossing of the water does not go so well for the disciples as a storm begins to brew and eventually the water begins to endanger the boat. To the disciple's astonishment, Jesus is asleep through the whole ordeal. Their anxious call is understandable, 'Teacher, do you not care that we are perishing?' After all, Jesus has led them, and 'other boats' into this situation and now appears not to care what will happen to them all.

In times of turmoil in life, we too may feel totally abandoned, swamped by fear and anxiety, adrift in a storm where even Jesus appears to be asleep. During such experiences, we might remember the words of Jesus from today's Gospel and repeat them, like a mantra, 'Peace! Be Still'. While the wind is howling around us it can be frightening but Christ is always with us, present within our very selves, offering us this deep peace. Often, coming back into this awareness can help us navigate through the storm and remind us that Jesus is very active in our lives, especially when we are entering into unknown territory. What is required of the disciples in this account, is a more mature faith, a deeper trust in their Teacher, that he will not abandon them. 'May the peace of Christ go with you wherever he may send you; May he guide you through the wilderness, protect you through the storm; May he bring you home rejoicing at the wonders he has shown you; May he bring you home rejoicing.'